

7. When Paul uses the term, “Gentiles” he is referring to whom?
8. According to Ephesians 4:17, we should no longer do what?
9. Those of us who belong to the Lord Jesus Christ are the only what?
10. Salt adds flavor. As salt of the earth, we as Christians, should bring what to life?
11. Salt Preserves. In what way(s) should we as Christians preserve?
12. Salt creates a thirst. Does your life create a thirst in others for more of what it means to know the Lord and follow Him?
13. Our lives should point where?
14. The fact that we as Christians are the light of the world, should do what in us?
15. Once the Lord has saved us, we are called to be what?
16. We can’t lose our salvation, but if we aren’t different than the world around us, we can lose what?
17. The emphasis in this section is on our what? Not our what?
18. One of Pastor Bryan’s favorite sayings is what?
19. What is the first practical way that you can be salt and light?
20. Pastor Bryan gave a list of “contrasts.” Is there any particular one that strikes you as an area that you need to work on? Which one(s)?
21. If we want to be salt and light then we need to live life with a what?
22. What kind of a society do we live in?
23. Everything we do should be done without what?
24. Paul doesn’t spell out a course of action, he spells out a what?
25. If you were guilty of “goggusmos” you would be guilty of what?
26. The word, “disputing,” means what?
27. One of the things that makes complaining and a lack of thankfulness so bad is what?
28. What group of people are usually the most complaining people?
29. Why should we not be characterized as those who grumble and complain?
30. The first thing Paul says is we should not be negative so we may become what?
31. In Philippians 2:15, the word, “blameless” refers to what?
32. The second word, “pure” (Philippians 2:15) refers to what?
33. What is one of the things that makes it so hard not to complain?
34. If you have a content, thankful, joyful attitude in the midst of this crooked and perverse generation then you will stand out like a what?
35. God commands us to do all things without murmuring and disputing so that we can hold out what, to those who see the difference in our lives?
36. As we move from verse 15 to verse 16 what is the transition?

37. If your life doesn't support your message then you are doing what?

38. So how are you doing? Is your life salty salt and a shining light?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

»»How does God want my beliefs/actions to change?

»»How can I accomplish this change?

»»What is the first step toward bringing about this change?

**For Next Time:**

**1) Read Matthew 1:1-5:17**

**2) How much of the Old Testament law are we as Christians supposed to obey? How do you know?**

**3) How many of the 10 Commandments are reiterated in the New Testament?**

**4) What does it mean that Jesus fulfilled the law?**

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance).

**SALT AND LIGHT**

**Matthew 5:13-16**

**(Series#22)**

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**Salt and Light**". All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. What are some of the facts about the Dead Sea?

2. One of the interesting characteristics of the salt around the Dead Sea is that due to a lot of other minerals in it, the salt can lose what?

3. If we are not careful we can lose what?

4. Jesus' main point in Matthew 5:13-16 is that those of us who are in His kingdom need to be what?

5. The Lord saves us and leaves us here to be a what?

6. Are you?

**\*\*To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**